



Easter Sunday of the Resurrection of the Lord

Sunday, March 31, 2024



I have risen, and I am with you still, alleluia.

You have laid your hand upon me, alleluia.

Too wonderful for me, this knowledge, alleluia, alleluia.

Our Mission: Preparing disciples for the good adventure.

Our Vision: One joy-filled family on the good adventure.

FrassatiChurch.org

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Weekend Mass Schedule

Saturday at 4 p.m. (Vigil)

Sunday at 8 a.m., 11 a.m., and 5 p.m.

Weekday Mass Schedule

Monday, Wednesday, Thursday, and Friday
5:30 p.m.

Saturday
9 a.m.

Confession

Monday, Wednesday, Thursday,
and Friday at 4:45 p.m.

Saturday at 2:30 p.m.

Sunday at 10:30 a.m. and 4:30 p.m.

Adoration

Monday, Wednesday, Thursday, and Friday
4:45 p.m. to 5:15 p.m.



Processional Hymn: Jesus Christ is Risen Today

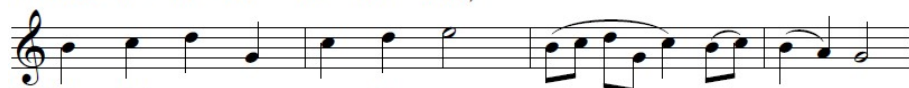
EASTER HYMN



1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove,



1. Sons of men and an - gels say
2. Un - to Christ our heav'n'ly King
3. Our sal - va - tion have pro - cured; Al - le - lu - ia!
4. Praise e - ter - nal as his love;



1. Who did once up - on the cross,
2. Who en - dured the cross and grave,
3. Now he reigns a - bove as King, Al - le - lu - ia!
4. Praise him, all ye heav'n - ly host,



1. Suf - fer to re - deem our loss.
2. Sin - ners to re - deem and save.
3. Where the an - gels ev - er sing. Al - le - lu - ia!
4. Fa - ther, Son, and Ho - ly Ghost.

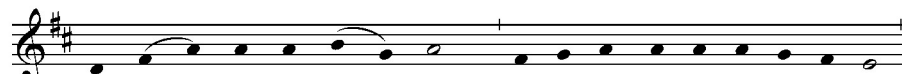
Surrexit Christus hodie
Lyra Davidica, London, 1708
The Compleat Psalmist, London, 1749
 Vs. 4: Charles Wesley, 1707-1788

Lyra Davidica, London, 1708
Psalmodia Evangelica, London, 1789

Gloria



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri - fy you,



we give you thanks for your great glo - ry, Lord God, heav-en - ly King,



O God, al-might-y Fa - ther. Lord Je - sus Christ,



On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,



you take a - way the sins of the world, have mer - cy on us;



you take a - way the sins of the world, re - ceive our prayer;



you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo-ry of God the Fa - ther. A - men.

Text © 2010, ICEL

Richard Proulx, 1937-2010
 Music © 2010, WLP

LITURGY OF THE WORD

First Reading

Reflection: This is the apostle Peter's first speech before an audience of Gentiles. Peter has only recently become convinced that the Gentiles are even part of God's plan. He summarizes the whole gospel for them.

Acts 10:34a, 37-43

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

The Word of the Lord.

Thanks be to God.

Responsorial Psalm: Psalm 118



Give thanks to the LORD,
for he is good, for his mercy endures forever.
Let the house of Israel say,
"His mercy endures forever."

"The right hand of the LORD has struck with power;
the right hand of the LORD is exalted.
I shall not die, but live,
and declare the works of the LORD."

The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes.

Second Reading

Reflection: Saint Paul often writes about how Christ should influence our behavior. This passage is about how our thoughts should change, as a result of the resurrection of Jesus.

Colossians 3:1-4

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

The Word of the Lord.

Thanks be to God.

Sequence

Christians, to the Paschal Victim
Offer your thankful praises!
A Lamb the sheep redeems;
Christ, who only is sinless,
Reconciles sinners to the Father.
Death and life have contended in that combat stupendous:
The Prince of life, who died, reigns immortal.
Speak, Mary, declaring
What you saw, wayfaring.
“The tomb of Christ, who is living,
The glory of Jesus’ resurrection;
Bright angels attesting,
The shroud and napkin resting.
Yes, Christ my hope is arisen;
To Galilee he goes before you.”
Christ indeed from death is risen, our new life obtaining.
Have mercy, victor King, ever reigning!
Amen. Alleluia.

“Jesus is risen from the dead! This message resounds in the Church the world over, along with the singing of the Alleluia. He remained two days in the tomb; but his death contained God’s love in all its power, released and made manifest on the third day, the day we celebrate today: the Easter of Christ the Lord. The words heard by the women at the tomb are also addressed to us: Why do you seek the living among the dead? He is not here, but has risen. Death, solitude, and fear are not the last word. There is a word that transcends them, a word that only God can speak: it is the word of the Resurrection” (Pope Francis). Christ has made good on all he promised. He is truly risen.

- Reprinted from *Magnificat*

Gospel Acclamation



Verse: Christ, our paschal lamb, has been sacrificed; let us then feast with joy in the Lord.

Holy Gospel

John 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, “They have taken the Lord from the tomb, and we don’t know where they put him.” So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

The Gospel of the Lord.

Praise to you Lord Jesus Christ.

Blessing of the Water

Renewal of Baptismal Promises

Priest: Dear brothers and sisters, through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life. And so, now that our Lenten observance is concluded, let us renew the promises of Holy Baptism, by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church. And so I ask you:

Priest: Do you renounce Satan? **I do.**

Priest: And all his works? **I do.**

Priest: And all his empty show? **I do.**

Priest: Do you believe in God, the Father
almighty, Creator of heaven and earth? **I do.**

Priest: Do you believe in Jesus Christ, his only
Son, our Lord, who was born of the Virgin Mary,
suffered death and was buried, rose again from
the dead and is seated at the right hand of the Father? **I do.**

Priest: Do you believe in the Holy Spirit, the holy Catholic
Church, the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting? **I do.**

Priest: And may almighty God, the Father of our Lord Jesus
Christ, who has given us new birth by water and the Holy
Spirit and bestowed on us forgiveness of our sins, keep us
by his grace, in Christ Jesus our Lord, for eternal life. **Amen.**

The Priest and deacon sprinkle the people with the blessed water, while all sing, "Springs of Water":



LITURGY OF THE EUCHARIST

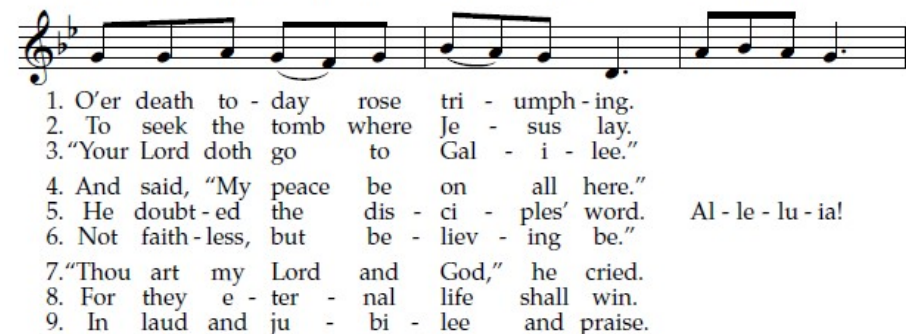
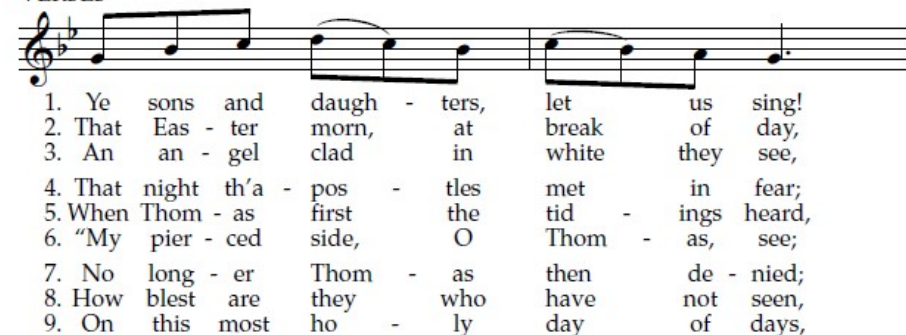
Offertory: Ye Sons and Daughters

O FILII ET FILIAE

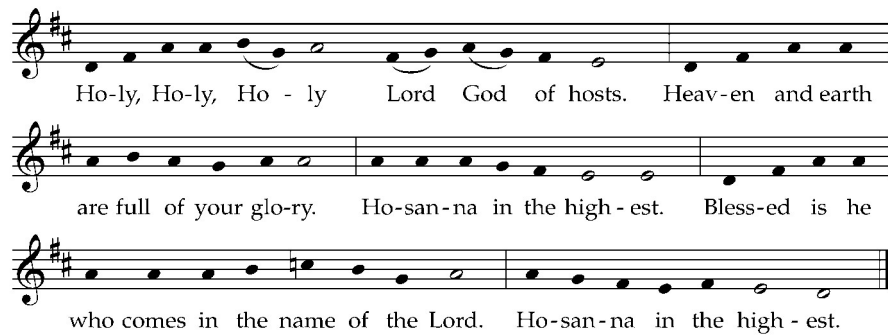
REFRAIN



VERSES

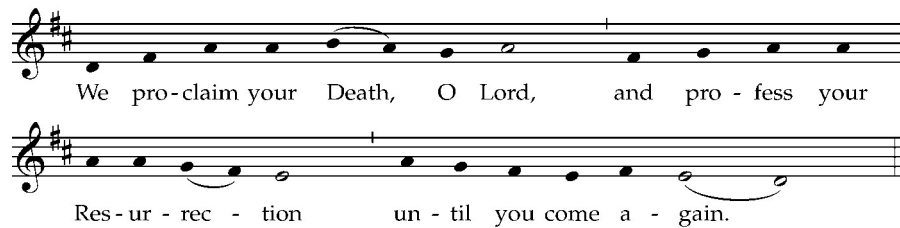


Holy, Holy, Holy



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth
are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he
who comes in the name of the Lord. Ho-san-na in the high - est.

Memorial Acclamation



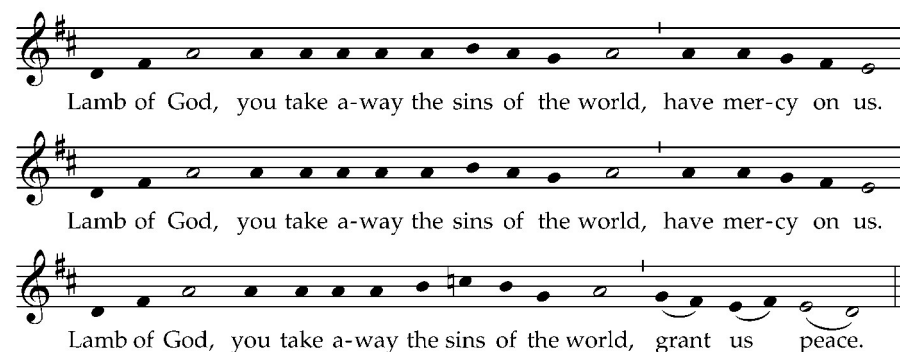
We pro-claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

Great Amen



A - men, a - men, a - men.

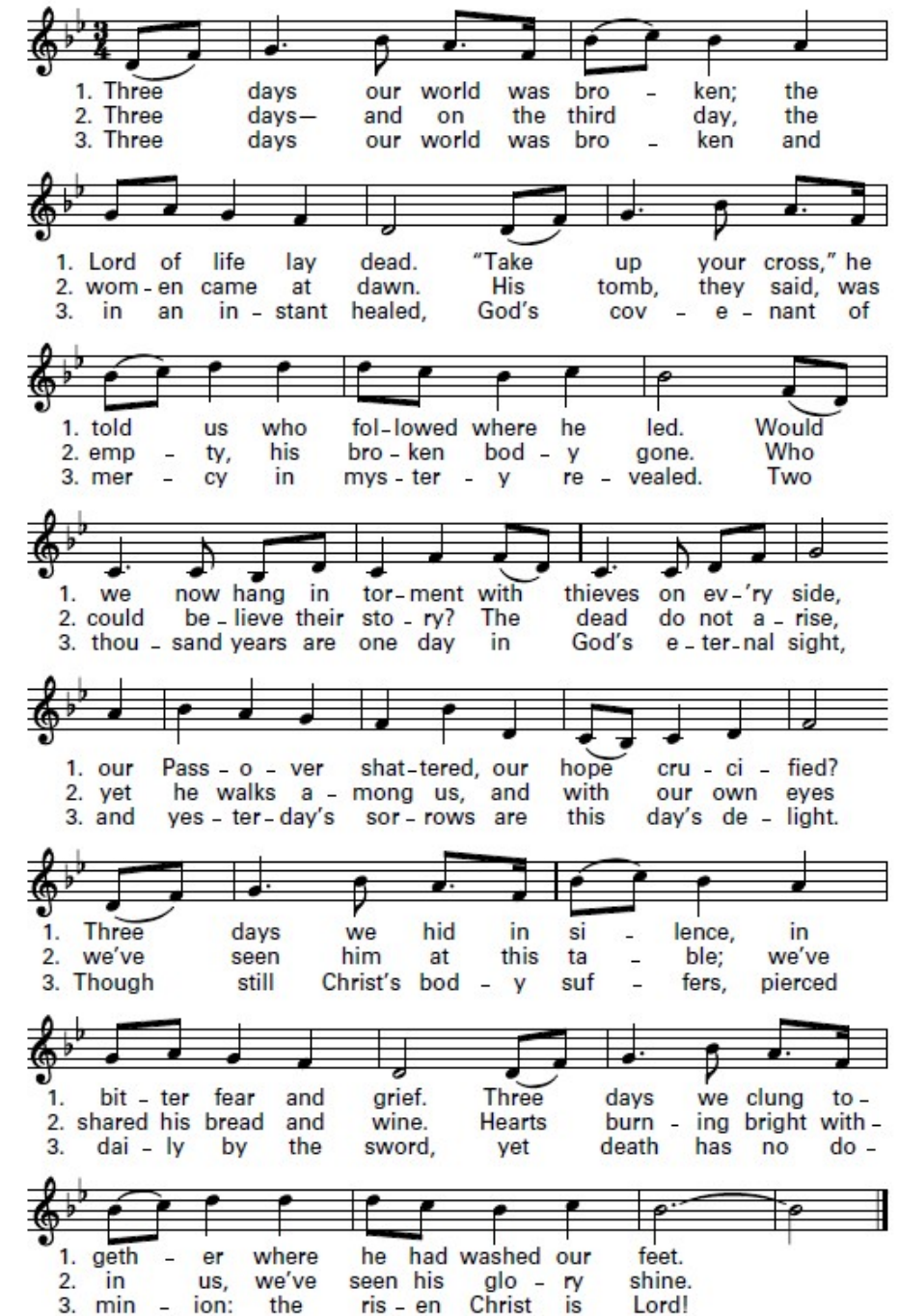
Lamb of God



Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, have mer-cy on us.
Lamb of God, you take a-way the sins of the world, grant us peace.

Communion Hymn: Three Days

THAXTED



1. Three days our world was bro - ken; the
2. Three days— and on the third day, the
3. Three days our world was bro - ken and

1. Lord of life lay dead. "Take up your cross," he
2. wom - en came at dawn. His tomb, they said, was
3. in an in - stant healed, God's cov - e - nant of

1. told us who fol - lowed where he led. Would
2. emp - ty, his bro - ken bod - y gone. Who
3. mer - cy in mys - ter - y re - vealed. Two

1. we now hang in tor - ment with thieves on ev - 'ry side,
2. could be - lieve their sto - ry? The dead do not a - rise,
3. thou - sand years are one day in God's e - ter - nal sight,

1. our Pass - o - ver shat - tered, our hope cru - ci - fied?
2. yet he walks a - mong us, and with our own eyes
3. and yes - ter - day's sor - rows are this day's de - light.

1. Three days we hid in si - lence, in
2. we've seen him at this ta - ble; we've
3. Though still Christ's bod - y suf - fers, pierced

1. bit - ter fear and grief. Three days we clung to -
2. shared his bread and wine. Hearts burn - ing bright with -
3. dai - ly by the sword, yet death has no do -

1. geth - er where he had washed our feet.
2. in us, we've seen his glo - ry shine.
3. min - ion: the ris - en Christ is Lord!

After Communion Prayer

A silent meditation based on a letter by Pier Giorgio Frassati

Lord Jesus, I believe you are truly present in the Holy Eucharist. Through this Bread of Angels, grant me the strength to fight inner struggles, the struggles against my sinful passions and against all adversities. When I receive you in the Eucharist, I receive the food of eternal life and the necessary graces to obtain it. Thank you for calling me to be part of your flock. Grant me the peace that those who are happy according to the world have never tasted, for true happiness does not consist in the pleasures of the world or in earthly things, but in peace of conscience which we can have only if we are pure in heart and in mind. Allow me to become totally consumed by your Eucharistic Fire.

Solemn Blessing

May almighty God bless you through today's Easter Solemnity and, in his compassion, defend you from every assault of sin. **Amen.**

And may he, who restores you to eternal life in the Resurrection of his Only Begotten, endow you with the prize of immortality. **Amen.**

Now that the days of the Lord's Passion have drawn to a close, may you who celebrate the gladness of the Paschal Feast come with Christ's help, and exulting in spirit, to those feasts that are celebrated in eternal joy. **Amen.**

And may the blessing of almighty God, the Father, and the Son, † and the Holy Spirit, come down on you and remain with you for ever. **Amen.**

Go in peace, alleluia, alleluia.

Thanks be to God, alleluia, alleluia.

Recessional Hymn: The Day of Resurrection

ELLACOMBE



1. The day of res - ur - rec - tion! Earth, spread the news a - broad;
2. Our hearts be free from e - vil That we may see a - right
3. His love is ev - er - last - ing; His mer - cies nev - er cease;
4. Now let the heav'ns be joy - ful, And earth her song be - gin;



1. The Pas - chal feast of glad - ness, The Pas - chal feast of God.
2. The Sav - ior res - ur - rect - ed In his e - ter - nal light,
3. The res - ur - rect - ed Sav - ior, Will all our joys in - crease.
4. The whole world keep high tri - umph And all that is there - in;



1. From death to life e - ter - nal, From earth to heav-en's height
2. And hear his mes-sage plain - ly, De - liv - ered calm and clear:
3. He'll keep us in his fa - vor, Sup - ply - ing ho - ly grace,
4. Let all things in cre - a - tion Their notes of glad-ness blend,



1. Our Sav - ior Christ has brought us, The glo - rious Lord of Light.
2. "Re - joice with me in tri - umph, Be glad and do not fear."
3. To all his pil - grim peo - ple Who seek his heav'n-ly place.
4. For Christ the Lord is ris - en, Our joy that has no end.

Text: 76 76 D; vss. 1, 2, 4, John of Damascus, 8th cent.; tr. by John Mason Neale, 1818-1866, alt.

Vs. 3 © 1972, John Dunn. All rights reserved. Used with permission.

Music: *Gesangbuch der Herzogl. Württembergischen Katholischen Hofkapelle*, 1784, alt.;
adapt. fr. *Würth's Katholisches Gesangbuch*, 1863.

Upcoming Parish Events

Easter Egg Hunt

Sunday, April 7 from 2 p.m. to 3 p.m.

Divine Mercy Chaplet

Sunday, April 7 at 3 p.m.

The Resurrection of Jesus Discipleship Class

Mondays: April 15, 22, and 29

Dinner at 6 p.m.

Class at 6:30 p.m.

33-Days to Eucharistic Glory

Thursday, May 2 — Thursday, May 30

with consecration on Sunday, June 2 at 5 p.m.

Vacation Bible School

Monday, June 24 — Friday, June 28

Registration is now open



Pier (PEE-air) Giorgio (GEORGE-o)

Frassati (Fra-SAH-tee)

Prayer for the Courage to be Great

Heavenly Father, give me the courage to strive for the highest goals, to flee every temptation to be mediocre. Enable me to aspire to greatness, as Pier Giorgio did, and to open my heart with joy to Your call to holiness. Free me from the fear of failure. I want to be, Lord, firmly and forever united to You. Grant me the graces I ask You through Pier Giorgio's intercession, by the merits of Our Lord Jesus Christ. Amen.

Prayer to Saint Michael

Saint Michael the Archangel defend us in battle. Be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray, and do thou, O Prince of the Heavenly Host, by the power of God, cast into hell, Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Become an official member of our parish.

Register on our website (FrassatiChurch.org)
or speak to a greeter for a paper registration form.

To make a contribution,
please make checks payable to Frassati Catholic Church

For online giving, visit:
www.osvhub.com/frassaticatholicchurch/giving/funds

Thank you!



Pier Giorgio Frassati
Catholic Church



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